



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-2

March 22, 2017

JEFFREY CARSON, TREASURER
MCMULLIN FOR PRESIDENT COMMITTEE
INC.
P.O. BOX 41387
ARLINGTON, VA 22204

Response Due Date
04/26/2017

IDENTIFICATION NUMBER: C00623884

REFERENCE: AMENDED OCTOBER MONTHLY REPORT (09/01/2016 - 09/30/2016),
RECEIVED 11/07/2016

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in an audit or enforcement action.** Additional information is needed for the following 1 item(s):

- Your amended report discloses an increase in debts owed to one or more vendors) totaling \$339,389.57 on Line(s) 12 of the Summary Page from those disclosed on your original report. **The Commission notes your explanation regarding the increase in activity on the amended report.** Please provide **any additional** clarifying information as to why this activity was not disclosed on your original report. (11 CFR § 104.3)

Please note, you will not receive an additional notice from the Commission on this matter. Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

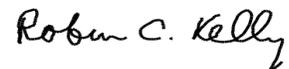
Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. For more information about the report review process or specific filing information for your committee type, please visit <http://www.fec.gov/rad/>. If you should have any questions regarding this matter or wish to

MCMULLIN FOR PRESIDENT COMMITTEE INC.

Page 2 of 2

verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1170.

Sincerely,

A handwritten signature in black ink that reads "Robin C. Kelly". The signature is written in a cursive style with a prominent loop at the end of the last name.

Robin Kelly
Senior Campaign Finance Analyst
Reports Analysis Division

403